

# **On Genesis A Refutation Of The Manichees Unfinished Literal Commentary On Genesis The Literal Meaning Of Genesis Works Of Saint Augustine A Translation For The 21st Century**

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**On Genesis** - Saint Augustine 1990

No description available

**Augustine** - Robin Lane Fox 2015-11-03

"This narrative of the first half of Augustine's life conjures the intellectual and social milieu of the late Roman Empire with a Proustian relish for detail." --New York Times In Augustine, celebrated historian Robin Lane Fox follows Augustine of Hippo on his journey to the writing of his Confessions. Unbaptized, Augustine indulged in a life of lust before finally confessing and converting. Lane Fox recounts Augustine's sexual sins, his time in an outlawed heretical sect, and his gradual return to spirituality. Magisterial and beautifully written, Augustine is the authoritative portrait of this colossal figure

at his most thoughtful, vulnerable, and profound.

The Spirit of Augustine's Early Theology - Chad Tyler Gerber 2016-03-03

St Augustine's pneumatology remains one of his most distinctive, decisive, and ultimately divisive contributions to the story of Christian thought. How did his understanding of the Spirit develop? Why does he identify the Spirit with divine love and cosmic order? And from what personal and literary sources did he receive inspiration? This examination of Augustine's pneumatology - the first book-length study of this important topic available - seeks answers in Augustine's earliest extant writings, penned during the years surrounding his famed return to the Catholic Church and the height of his efforts to

synthesize Catholic theology and the Platonic philosophy of his day which had postulated a divine 'trinity' of its own. Careful analysis of these initial texts casts fresh light upon Augustine's more mature and well-known theology of the Holy Spirit while also illuminating on-going discussions about his early thought such as the nature and extent of his Platonic sympathies and the possibility that the recent convert remained committed to the divinity of the human soul.

*Augustine's Theology of Angels* - Elizabeth Klein  
2018-04-12

References to the good angels in the works of Augustine are legion, and angels also play a central role in some of his major works, such as *City of God* and the opening of *On the Trinity*. Despite Augustine's interest in angels, however, little scholarly work has appeared on the topic. In this book, Elizabeth Klein gives the first comprehensive account of Augustine's theology of the angels and its importance for his thought

more generally. Offering a close textual analysis of the reference to angels in Augustine's corpus, the volume explores Augustine's angelology in relationship with his understanding of creation, of community, of salvation history and of spiritual warfare. By examining Augustine's angelology, we glimpse his understanding of time and eternity, as well as the meaning and perfection of created life. Klein's book is foundational for a proper understanding of Augustine's angelology and has far-reaching implications not only for Augustinian studies, but also the broader history of Christian angelology.

**On Two Souls** - Saint Augustine of Hippo  
2015-06-08

Augustine, the man with upturned eye, with pen in the left hand, and a burning heart in the right (as he is usually represented), is a philosophical and theological genius of the first order, towering like a pyramid above his age, and looking down commandingly upon succeeding centuries. He had a mind uncommonly fertile

and deep, bold and soaring; and with it, what is better, a heart full of Christian love and humility. He stands of right by the side of the greatest philosophers of antiquity and of modern times. We meet him alike on the broad highways and the narrow footpaths, on the giddy Alpine heights and in the awful depths of speculation, wherever philosophical thinkers before him or after him have trod. As a theologian he is facile princeps, at least surpassed by no church father, schoolman, or reformer. With royal munificence he scattered ideas in passing, which have set in mighty motion other lands and later times. He combined the creative power of Tertullian with the churchly spirit of Cyprian, the speculative intellect of the Greek church with the practical tact of the Latin. He was a Christian philosopher and a philosophical theologian to the full.

### **Theology Beyond Metaphysics** - Anthony

Bartlett 2020-12-08

A theory of human origins that is one-half Charles Darwin and one-half Cain and Abel is

bound to entail a lot of rethinking of traditional themes. René Girard's thesis of original human violence and the Bible's power to reveal it has been around for more than a generation, but its consequences for Christian theology are still only slowly being unpacked. Anthony Bartlett's book makes a signal contribution, representing an astonishing leap forward in understanding what a biblical disclosure of founding violence means for Christian thought and life. If human language arose directly out of the primal experience of murder, then semiotics becomes a core area for theological examination. Tracing the discipline of semiotics through postmodern thinkers, then back through its birth in the Latin era, Bartlett shows how Girard's thought is itself a semiotic emergence, beyond standard Christian metaphysics. Above all, Girardian theory of human signs demands we see the generative impact of violence in our language and thought, and then, conversely, that the Word of God, crucified without retaliation and risen in

the same identity, brings a totally new sign and relation into history, offering a thoroughgoing transformation of human life and meaning.

### **Early Christian Readings of Genesis One** -

Craig D. Allert 2018-07-24

Do the writings of the church fathers support a literalist interpretation of Genesis 1? Young earth creationists have maintained that they do. But are we correctly representing the Fathers and their concerns? This study from Craig Allert resets our understanding of early Christian interpretation and considers whether contemporary evangelicals may be more bound to modernity in our reading of Genesis 1 than we realize.

### Individualism - Zubin Meer 2011-05-26

Individualism: The Cultural Logic of Modernity is an edited collection of sixteen essays on the idea of the modern sovereign individual in the western cultural tradition. Reconsidering the eighteenth-century realist novel, twentieth-century modernism, and underappreciated

topics on individualism and literature, this volume provocatively revises and enriches our understanding of individualism as the generative premise of modernity itself.

### **Christian Understandings of Creation** - Denis Edwards 2017-11-01

Throughout the two-thousand-year span of Christian history, believers in Jesus have sought to articulate their faith and their understanding of how God works in the world. How do we, as we examine the vast and varied output of those who came before us, understand the unity and the diversity of their thinking? How do we make sense of our own thought in light of theirs?

### Evolution - Bradford McCall 2020-07-15

Should we attempt to understand (macro-)evolutionary biology, in the twenty-first century, as secular or sacred? This book will attempt to answer this question by exploring the secular evolutionary worldview, the author's view of kenotic-causation, Whitehead's views on chance, Derrida's views on non-human animals, a

statement upon the God of chance and purpose, Augustine's various theologies of creation, a decidedly non-dualistic (macro-)evolution, a provocative thesis regarding evolutionary Christology, the connection between kenosis and emergence, and an explication of both Anders Nygren and Thomas Jay Oord's views of love in the contemporary environ. It also develops the author's personal view regarding necessary, kenotically-donated, and self-giving love, and argues that kenosis and emergence can add to the discussion of understanding the theology-science-love symbiosis. It advocates and explicates herein a monistic process-based view of the overlapping relationship between theology and science.

**The Fall Reconsidered** - Igal German  
2016-05-27

The sin narratives of Genesis 3 and 4 have been scrutinized by biblical interpreters throughout the centuries. Some exegetical traditions have separated the story of Cain-Abel from the

preceding Edenic narrative, thus undermining the unity of the Primeval History. The book synthesizes the sin narratives of Adam-Eve and Cain-Abel and examines a wide range of premodern biblical interpretations attesting to their literary and theological unity. This study makes a case for reading these primordial narratives as one familial saga that conveys to the reader the origins of human defiance against God.

**Water Is Thicker Than Blood** - Jana Marguerite Bennett 2008-03-04

Much theology overemphasizes marriage to the detriment of ecclesiology. Using Augustine as conversation partner, this book considers the relationship of the Church to marriage and singleness. This examination of salvation history and worship illuminates a different vision of households, governed more by the waters of baptism than familial ties.

*On Genesis* : - Saint Augustine (Bishop of Hippo.)  
2002

**The Sentences** - Peter Lombard (Bishop of Paris) 2007

On Solitude, Conscience, Love and Our Inner and Outer Lives - Ron Haflidson 2019-07-25

Ron Haflidson places the theology of Augustine in conversation with contemporary authors, who warn of the dangers of abandoning solitude for constant (often technological) connection.

Haflidson addresses an essential question that has previously been neglected: What difference does it make to the practice of solitude if one believes that even in the absence of any human company, God is always intimately present? For Augustine, solitude is a moral necessity: he recommends that we regularly retreat from the crowd into the depths of our conscience, where we can dwell alone in the company of God, and enter into dialogue before and with God about who we are and how we love. Throughout this book, Haflidson pairs close readings of Augustine with those of noted cartographers of

our inner lives, literary greats including Jane Austen, George Eliot, Marilynne Robinson and George Saunders. This book explores what undiscovered possibilities may lie in solitude.

Sabbath Rest as Vocation - Autumn Alcott Ridenour 2018-06-14

Autumn Alcott Ridenour offers a Christian theological discussion on the meaning of aging toward death with purpose, identity, and communal significance. Drawing from both explicit claims and constructive interpretations of St. Augustine's and Karl Barth's understanding of death and aging, this volume describes moral virtue as participation in Christ across generations, culminating in preparation for Sabbath rest during the aging stage of life. Addressing the inevitability of aging, the prospect of mortality, the importance of contemplative action and expanding upon the virtues of growing older, Ridenour analyzes how locating moral agency as union with Christ results in virtuous practices for aging individuals

and their surrounding communities. By responding with constructive theology to challenges from transhumanist, bioethical and medical arenas, the volume highlights implications not only for virtue ethics, but also for the goals of medicine.

**The Works of Saint Augustine: v. 1. The Confessions** - Saint Augustine (Bishop of Hippo.) 1990

The Works of Saint Augustine: v. 1. The Confessions - Saint Augustine (of Hippo) 1990

**The Literal Meaning of Genesis** - Saint Augustine (of Hippo) 1982

A thorough and conscientious commentary on the first three chapters from the Book of Genesis, completed in 415. Augustine's purpose is to explain, to the best of his ability, what the author intended to say about what God did when he made heaven and earth. Contains Books 1-6.

**The Sentences: The mystery of the Trinity** -

Petrus (Paris, Bischof) 2007

Peter Lombard's major work, the four books of the sentences, was written in the mid twelfth century, and as early as the 1160s the text was glossed and commented on in the schools. There is hardly a theologian of note throughout the rest of the Middle Ages who did not write a commentary on the sentences.

Developments in Christian Thought for OCR - Dennis Brown 2020-05-19

Developments in Christian Thought for OCR is an ideal guide for students taking the Developments in Religious Thought component of the OCR Religious Studies AS and A Level course. Drawing on insights gained from many years of teaching experience, Ann Greggs' and Dennis Brown's landmark book follows the OCR specification closely and includes: ·clear and comprehensive discussion of each topic in the specification ·discussion of both historical and cutting-edge theological approaches ·use of excerpts from primary sources to engage

students in theological debate · profiles of important philosophers, theologians and non-religious thinkers · discussion questions, activity boxes, thought points and suggestions for further reading · practical ideas on study skills, essay-writing and assessment objectives

Developments in Christian Thought for OCR provides a clear, accessible and comprehensive introduction to each of the topics on the course, including Augustine on human nature, death and the afterlife, knowledge of God's existence, the person of Jesus Christ, Christian moral principles, Dietrich Bonhoeffer, religious pluralism and theology, religious pluralism and society, gender and society, gender and theology, the challenge of secularism, liberation theology and Marx. Written by two experienced teachers and textbook authors, Developments in Christian Thought for OCR will assist students of every ability to achieve their best. This book, which covers component 03 of the OCR H173 and H573 specifications, should be paired with

Religion and Ethics for OCR by Mark Coffey and Dennis Brown, which covers component 02, and Philosophy of Religion for OCR by Dennis Brown and Ann Greggs, which covers component 01.

*Augustine and the Environment* - John Doody  
2016-09-30

This volume examines Augustine's writings and shows their importance for framing questions of human and divine nature, as both shape our concept of and relationship to the environment. These essays will further any discussion on Christianity and the environment.

**Problem and Promise in Colin E. Gunton's Doctrine of Creation** - William B. Whitney  
2013-07-04

In Problem and Promise, William B. Whitney proposes a reading of Colin Gunton's work that demonstrates how the doctrine of creation is a central feature of Gunton's Trinitarian theology that influences theological discourse in both culture and ethics.

**The Creation of Eve and Renaissance**

**Naturalism** - Jack M. Greenstein 2016-08-23

This book traces how four early Renaissance masters represented the Creation of Eve, which showed woman rising weightlessly from Adam's side at God's command.

Relations. Beyond Anthropocentrism. Vol. 5, No. 1 (2017). Food: shared life: Part I - AA. VV.

2018-12-06T00:00:00+01:00

CONTENTS: Editorial. Summer School "Cibo: la vita condivisa", Paola Fossati - The Philosophical Origins of Vegetarianism: Greek Philosophers and Animal World, Letterio Mauro - God, the Bible and the Environment: an Historical Excursus on the Relationship between Christian Religion and Ecology, Marco Damonte - Respect for Integrity: How Christian Animal Ethics Could Inform EU Legislation on Farm Animals, Alma Massaro - Philosophy of Nutrition: a Historical, Existential, Phenomenological Perspective, Enrico R.A. Calogero Giannetto - Livestock Production to Feed the Planet. Animal Protein: a Forecast of Global Demand over the

Next Years, Antonella Baldi & Davide Gottardo - Skeptics and "The White Stuff": Promotion of Cows' Milk and Other Nonhuman Animal Products in the SkepticCommunity as Normative Whiteness, Corey Lee Wrenn - Donovan O. Schaefer, Religious Affects: Animality, Evolution, and Power (2015). Review, Eleonora Adorni *Representations of Eve in Antiquity and the English Middle Ages* - John Flood 2010-12-14 As the first woman, Eve was the pattern for all her daughters. The importance of readings of Eve for understanding how women were viewed at various times is a critical commonplace, but one which has been only narrowly investigated. This book systematically explores the different ways in which Eve was understood by Christians in antiquity and in the English Middle Ages, and it relates these understandings to female social roles. The result is an Eve more various than she is often depicted by scholars. Beginning with material from the bible, the Church Fathers and Jewish sources, the book goes on to look at a

broad selection of medieval writing, including theological works and literary texts in Old and Middle English. In addition to dealing with famous authors such as Augustine, Aquinas, Dante and Chaucer, the writings of authors who are now less well-known, but who were influential in their time, are explored. The book allows readers to trace the continuities and discontinuities in the way Eve was portrayed over a millennium and a half, and as such it is of interest to those interested in women or the bible in the Middle Ages.

*Reply to Faustus the Manichaean* - St. Augustine  
2018-08-04

Written about the year 400. [Faustus was undoubtedly the acutest, most determined and most unscrupulous opponent of orthodox Christianity in the age of Augustin. The occasion of Augustin's great writing against him was the publication of Faustus' attack on the Old Testament Scriptures, and on the New Testament so far as it was at variance with

Manichæan error. Faustus seems to have followed in the footsteps of Adimantus, against whom Augustin had written some years before, but to have gone considerably beyond Adimantus in the recklessness of his statements. The incarnation of Christ, involving his birth from a woman, is one of the main points of attack. He makes the variations in the genealogical records of the Gospels a ground for rejecting the whole as spurious. He supposed the Gospels, in their present form, to be not the works of the Apostles, but rather of later Judaizing falsifiers. The entire Old Testament system he treats with the utmost contempt, blaspheming the Patriarchs, Moses, the Prophets, etc., on the ground of their private lives and their teachings. Most of the objections to the morality of the Old Testament that are now current were already familiarly used in the time of Augustin. Augustin's answers are only partially satisfactory, owing to his imperfect view of the relation of the old dispensation to the new; but

in the age in which they were written they were doubtless very effective. The writing is interesting from the point of view of Biblical criticism, as well as from that of polemics against Manichæism.--A.H.N.]

**The Shadow of Creusa** - Anders Cullhed  
2015-04-24

Anders Cullhed's study *The Shadow of Creusa* explores the early Christian confrontation with pagan culture as a remote anticipation of many later clashes between religious orthodoxy and literary fictionality. After a careful survey of Saint Augustine's critical attitudes to ancient myth and poetry, summarized as a long drawn-out farewell, Cullhed examines other Late Antique dismissals as well as appropriations of the classical heritage. Macrobius, Martianus Capella and Boethius figure among the Late Antique intellectuals who attempted to save or even restore the old mythology by means of allegorical representation. On the other hand, pious poets such as Paulinus of Nola and Bible

epic writers such as Iuvencus or Avitus of Vienne turned against pagan lies, and the mighty archbishop of Milan, Saint Ambrose, played off unconditional Christian truth against the last Roman strongholds of cultural pluralism. Thus, *The Shadow of Creusa* elucidates a cultural conflict which was to leave traces all through the Middle Ages and reach down to our present day.

**Stewards of God's Delight** - Mark Clavier  
2015-12-17

"The world is our parish and all her creatures our congregation." Based on talks given to ordinands in Wales, this book presents the ministry as responding to God's call to be priestly stewards of creation and to participate in the blossoming of the new creation. Clavier engages with Scripture and people such as Augustine, Anselm, Bernard of Clairvaux, Bonaventure, Julian of Norwich, Lancelot Andrewes, George Herbert, C. S. Lewis, N. T. Wright, and Rowan Williams to portray the whole ministry of God's people as being

animated by the generosity, freedom, delight, and love of God. Our understanding of the ministry must break free from managerial philosophy and business know-how to recapture an approach to ministry that seeks to delight in God, neighbors, and all of creation in order to reveal the depth of God's love to a world increasingly immersed in mass consumption.

Augustine's Theology of Angels - Elizabeth Klein  
2018-04-12

Angels and creation -- Angelic community --  
Angels in salvation history -- Augustine and  
spiritual warfare

The History of Evil in the Medieval Age - Andrew  
Pinsent 2018-06-14

The second volume of The History of Evil explores the philosophy of evil in the long Middle Ages. Starting from the Augustinian theme of evil as a deprivation or perversion of what is good, this period saw the maturation of concepts of natural evil, of evil as sin involving the will, and of malicious agents aiming to

increase evil in general and sin in particular. Comprising fifteen chapters, the contributions address key figures of the Christian Middle Ages or traditions sharing some similar cultural backgrounds, such as medieval Judaism and Islam. Other chapters examine contemporaneous developments in the Middle East, China, India and Japan. The volume concludes with an overview of contemporary transpositions of Dante, illustrating the remarkable cultural influence of medieval accounts of evil today. This outstanding treatment of the history of evil at the crucial and determinative inception of its key concepts will appeal to those with particular interests in the ideas of evil and good.

The Retractions (The Fathers of the Church, Volume 60) - ... Augustine 2010-04

No description available

On Genesis - Saint Augustine (of Hippo) 2004-05  
In 1990, New City Press, in conjunction with the Augustinian Heritage Institute, began the project known as: The Works of Saint Augustine,

A Translation for the 21st Century. The plan is to translate and publish all 132 works of Saint Augustine, his entire corpus into modern English. This represents the first time in which The Works of Saint Augustine will all be translated into English. Many existing translations were often archaic or faulty, and the scholarship was outdated. New City Press is proud to offer the best modern translations available. The Works of Saint Augustine, A Translation for the 21st Century will be translated into 49 published books. To date, 41 books have been published by NCP containing 93 of The Works of Saint Augustine, A Translation for the 21st Century. Augustine's writings are useful to anyone interested in patristics, church history, theology and Western civilization. -- Publisher.

### **Rethinking Augustine's Early Theology -**

Carol Harrison 2006-01-20

Carol Harrison counters the assumption that Augustine of Hippo's (354-430) theology

underwent a revolutionary transformation around the time he was consecrated Bishop in 396. Instead, she argues that there is a fundamental continuity in his thought and practice from the moment of his conversion in 386. The book thereby challenges the general scholarly trend to begin reading Augustine with his Confessions (396), which were begun ten years after his conversion, and refocuses attention on his earlier works, which undergird his whole theological system.

*On Genesis - Saint Augustine (of Hippo) 2002*

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*The Trinity and Creation in Augustine* - Scott A. Dunham 2008-08-07

Looks at Augustine's theology in light of environmental concerns.

*Process Approaches to Consciousness in Psychology, Neuroscience, and Philosophy of Mind* - Michel Weber 2009-11-18

Opens a dialogue between process philosophy and contemporary consciousness studies.

*Genesis and Christian Theology* - Nathan MacDonald 2012-04-03

Proceedings of a conference held July 14-18, 2009 at St. Andrews.

*Creation and Covenant* - Christopher Roberts 2008-11-01

Does sexual difference matter for marriage? Are there good theological reasons why the two main characters in a marriage should be a male and a female, or is marriage a more flexible covenant, which any two people can keep? *Creation and Covenant* analyzes latent but under-examined beliefs about sexual difference in the theology about marriage which has been dominant for centuries in the Christian west. The book opens by studying patristic theologies of marriage, which rested on mostly implicit and often incompatible beliefs about sexual difference.

However, Roberts argues that Augustine developed a coherent theology of sexual difference, according it a shifting significance from creation to eschaton. Roberts traces how Augustine's theology influenced and was developed by subsequent theologians, such as

Bernard of Clairvaux, Luther, Barth, and John Paul II. Finally, Roberts engages today's debates about gay marriage. Before becoming an academic, Dr. Roberts was a journalist. On behalf of PBS television, he covered both the Lambeth Conference in England and the World Council of Churches in Zimbabwe. During those years, he was disappointed by both the liberal and conservative arguments on homosexuality. Left-wingers seemed more interested in privacy, autonomy, and experience than in theology, and right-wingers seemed to have lots of prohibitions but little good news. In the final chapters, this

book tries to do better, inviting liberals to improve the standard of their arguments, and explaining what is beautiful and persuasive about the traditional case.

**The Works of Saint Augustine** - Saint Augustine (of Hippo) 1990

In the context of what begins as a lengthy critique of classic Roman religion and a defense of Christianity, Augustine touches upon numerous topics, including the role of grace, the original state of humanity, the possibility of waging a just war, the ideal form of government, and the nature of heaven and hell.